

CABINET

Monday, 30th October, 2017, 10am Ask for: Louise Whitaker
Darent Room, Sessions House, County Hall, Telephone: 03000416824
Maidstone louise.whitaker@kent.gov.uk

Tea/Coffee will be available 15 minutes before the meeting.

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the press and public)

- 1. Introduction/Webcasting
- 2. Apologies
- 3. Declaration of Interests by Member in Items on the Agenda for this meeting
- Minutes of the Meeting held on 25 September 2017 (Pages 3 6)
 To agree the minutes of the last meeting as a correct record.
- Budget monitoring August 2017 (Pages 7 44)
 To receive the latest budget monitoring position information.

RESTRICTED ITEMS

(During these items the meeting is likely to be closed to the press and public)

MOTION TO EXCLUDE THE PRESS AND PUBLIC FOR EXEMPT BUSINESS

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

6. Education Services Company - Update (Pages 45 - 54)

To receive an update, exempt from publication, on progress toward the establishment of an Education Services Company.

John Lynch, Head of Democratic Services 03000 410466 **Friday, 20 October 2017**

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.